NAVIN DOMAN THEOLOGICAL COLLEGE

PHOTO

| A. | | PERSONAL INFORMATION :- | |
|----|-----|--|---|
| | 1. | Full Name | |
| | | (In CAPITAL letters as on your earlier academic certificates | |
| | | Name of FatherOccupation | |
| | | Name of MotherOccupation | |
| | 2. | Date of Birth: (Date/Month/Year)AgeAge | |
| | 3. | Place of Birth :Village/CityVillage/City | • |
| | 4. | Gender : Male □, Female □, (Tick ✓) | |
| | 5. | Nationality | • • • • • • |
| | 6. | Married, Unmarried, If you have Children |) |
| | 7. | Mother Tongue : | |
| | | | |
| | О. | | |
| | | (iii)(iv) | |
| | 9. | Correspondence address: | |
| | ٥. | Correspondence dudi essi | |
| | | Pin | |
| | | Telephone/Mobile NoE-mail: | |
| | 10. |). Permanent Address: | |
| | | | |
| | | Pin | |
| В. | | CHURCH RELATION :- | |
| | 4.4 | Ellisa va Caracida addica afi a sector de la constata del constata de la constata de la constata del constata de la constata d | |
| | 11. | Full name & complete address of your Church/Organization/Mission Agency:- | |
| | | | ••••• |
| | | Telephone:Fax : | |
| | | E-mail: | |

Malar, Itki More, Post-Bindhani, Ranchi-855303, Jharkhand, India

| 12. Full name & complete address of the local church where you | | | | | u are currently a member:- | |
|--|--|-------------------------|---|------------------------|----------------------------|------------------------------|
| | | | | Pin | | |
| C. | ACADEMIC MATTERS | S :- | | | | |
| Applied for: (i) Three years Bachelor of Theology (B.Th.) (ii) One year Certificate in Pracharak Studies (CPS) Note: Minimum qualification for B.Th. is 12 th pass and 10 th pass for CPS. | | | | | | |
| | 13. Educational quality | fication (All app | licable column | s must be filed) |) | |
| | Name of Certificate/diploma/ Degree received | Year of Registration | Name of Institution/ College | Council/ University | Year of Graduation | Percentage of obtained marks |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| | • | □, (Tick√ |) | | ŕ | · |
| | If Yes NDTC will r officer of your Ch | | | | ct signed by a s | senior |
| D. | REFEREE: | | | | | |
| 15. Give the names and complete addresses of the following persons (in CAPITAL Let who know you well. a. Your Present Priest: | | | | | · | |
| | •••••• | | • | •••••• | Pin T | |
| | Mobile No | | | | | |
| | b. An official of yo | - | _ | | | ••••• |
| | | | | | Pin | |
| | Mobile No c. An acknowledg | | | | | |
| | ••••• | | • | ••••• | | |
| | Mobile No | | | | | |

| 1 | L6. I, | (Applicant's Name) declare that |
|---|---|---------------------------------|
| | all the information given in this form by me is true ar | |

information. Which I have furnished above. If proved to be false or incorrect, will automatically disqualify me from being admitted to, or continuing at NDTC.

I also declare that after my selection:

DECLARATION AND PLEDGE:

- a. I shall abide by NDTC rules and regulations.
- b. I shall maintain all academic, moral and social standards set, by NDTC.
- c. I shall accept and abide by the decisions of the NDTC Academic Council, including the possible termination of my study in NDTC if after warning, I do not measure up to NDTC standards, academic and spiritual.

| Date: |
|----------------------------|
| Signature of the applicant |

Xerox copy of following certificate must be attached to this form :-

1. Matric

Ε.

- (i) Admit Card
- (ii) Mark sheet
- (iii) Board Certificate
- (iv) Birth certificate
- 2. **I.A., I.Sc., I.com.**/ (10+2)
 - (i) Admit Card or Registration Card
 - (ii) Mark sheet
 - (iii) Board Certificate
- 3. A letter of Recommendation by your Priest.
- 4. Baptism and Confirmation Certificate
- 5. Your Personal Call/Christian Experience (Page no. 4-5)
- 6. Medical Certificate (Page no.6)
- 7. Apart from this the following Xerox copy of B.A., B.Sc., B.Com. and M.A., M.Sc., M.Com. can be submitted: -
 - (i) Mark sheet
 - (ii) Degree Certificate

Last date to submit the application form- 2nd May 2023

Incomplete filled form will not be accepted
Contact no. - 8210958990, 6202209150, 6299798160,

Note: Those who eat up tobacco, gutka and any other kinds of narcotics, please don't fill up this form.

NAVIN DOMAN THEOLOGICAL COLLEGE WRITE THE STATEMENT OF YOUR PERSONAL CHRISTIAN EXPERIENCE AND COMMITMENT TO CHRIST

Please write your name and sign in the end of your statement.

2023-2024 Form No.2 (B.Th./C.P.S.)

NAVIN DOMAN THEOLOGICAL COLLEGE APPLICATION FOR ADMISSION

Academic Year: 2023-20224

MEDICAL FORM FOR APPLICANT (Health Certificate)

| Name of applicant: | |
|---------------------------|--------------------------|
| Date of Birth : | |
| Gender : Male पुरूष | ☐ Female (Tick ✓) |
| Height: | Weight: |
| Married: | Unmarried |
| General: ENT: | |
| Eye | DVS: |
| R.S | Abdomen: |
| CNS: | Blood Pressure |
| Laboratory Reports :- | |
| Blood Group | Rh Pos./Neg.: |
| Hemoglobin: | Serology |
| Urine | Glucose Tolerance: |
| Chest X-Ray/Screen: | |
| Doctor's Recommendation: | |
| Full Name of the Doctor : | |
| Address: | |
| | |
| Date: | Signature of the Doctor: |

Malar, Itki More, Post-Bindhani, Ranchi-855303, Jharkhand, India

Navin Doman Theological College, Malar, Itki, Bindhani Ranchi, Jharkhand- 835303



Fee Structure for 2023-2024

| S.No. | Particular | B.Th. (In Rs.) | C.P.S. (In Rs.) |
|-------|--|----------------|------------------------|
| 1. | Admission and ATA Registration Fee | 3000 | 1000 |
| 1. | rumssion and retry registration rec | 3000 | 1000 |
| 2. | Mess Fee | 24000 | 18000 |
| 3. | Hostel Accommodation Fee | 4000 | 4000 |
| 4. | Library Fee | 3000 | 1000 |
| 5. | College Development Fee | 2000 | 1000 |
| 6. | Examination Fee | 1200 | 1200 |
| 7. | Fee for extracurricular activities | 2300 | 1500 |
| 8. | Charges to be incurred of inspection & Annual evaluation | 1500 | 500 |
| 9. | Maintenance | 1100 | 1100 |
| 10. | Electricity & Water | 500 | 500 |
| 11. | Medical (First Aid) | 200 | 200 |
| 12. | Education tour or Picnic | 200 | 200 |
| | Total | 43000 | 30200 |

Note- The medical expense above Rs. 500 (Five Hundred) will be borne by the student or sponsor. Needy students may apply for scholarship to get 25% relaxation in their fees.

Principal, NDTC